

# भारतीय गैर न्यायिक

बीस रुपये

रु.20

भारत



INDIA

Rs.20

TWENTY  
RUPEES

INDIA NON JUDICIAL

অসম অসম ASSAM

13AA 025123

Ahmed Ali



AFFIDAVIT



(Affidavit to be filed by the candidate along with Nomination paper before the returning officer for election to the Assam Legislative Assembly from the

Name: Ahmed Ali, C.A. No. South Karimganj Constituency.

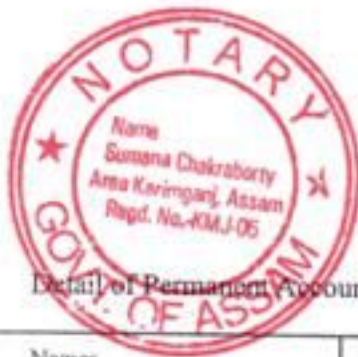
PART-A

I, Ahmed Ali, aged about 33 years, S/O - 4. Mojaid Ali, resident of Vill- Jatraipur, P.O. - Nilambar, P.S. Nilambar, Dist- Karimganj, Assam, a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

- I am a candidate set up by Independent
- My name is enrolled in LA- 4 South Karimganj Constituency at Serial No 462, in Part No. 41
- My contact telephone number (s) is 9859046091 and my e-mail Id Nil & my social media account (if any) Nil

17-3-16  
(Sumana Chakraborty)  
NOTARY  
Regd. No. KMJ-06  
Karimganj

Contd.P/2



(2)

Ahmed Ali

4. Detail of Permanent Account Number (PAN) and status of filing of income Tax return.

| Sl. no | Names     | PAN        | The financial year for which the last income-tax return has | Total income shown in income-tax return( in Rs) |
|--------|-----------|------------|-------------------------------------------------------------|-------------------------------------------------|
| 1.     | Ahmed Ali | AXNPA5136F | Nil                                                         | Nil                                             |

5. I am not accused of any offences(s) punishable with imprisonment for two years or more in a pending case(s) in which charge(s) has/have been framed by the court(s) of competent jurisdiction.

If deponent is accused of any offences(s) he shall furnish the following information:-

i) The following cases is/are pending against me in which charges have been framed by the court for an offence punishable for two years or more;

|    |                                                                                                                  |     |
|----|------------------------------------------------------------------------------------------------------------------|-----|
| A. | Case/First Information Report no//nos together with complete details of concerned police-station/District/State. | Nil |
| B. | Section(s) of the concerned Act(s) and short description of the Offences(s) for which charged.                   | Nil |
| C. | Name of the Court case no. and date of order taking cognizance.                                                  | Nil |
| D. | Court(s) on which framed the charge(s).                                                                          | Nil |
| E. | Date(s) on which the charge(s) was/were framed.                                                                  | Nil |
| F. | Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction.              | Nil |

ii) The following cases is/are pending against me in which cognizance has been taken by the court.

17/3-16  
(Sumana Chakraborty)  
NOTARY  
Regd. No. KMJ-05  
Karimganj

(Contd to.....P/3 )





(3)

Ahmed Ali

The details of pending cases in which cognizance have been taken by the court, irrespective of the quantum of punishment or framing of charges should be mentioned;

|    |                                                                                                     |     |
|----|-----------------------------------------------------------------------------------------------------|-----|
| A. | Name of the Court ,case no. and date of order taking cognizance.                                    | Nil |
| B. | The details of cases where the court has taken cognizance,section(s) of the Act(s) and description. | Nil |
| C. | Details of Appeal(s)/Applications for revision(if any) filed against the above order(s)             | Nil |

6. I have not been convicted of an offences( other than any offence(s) referred to in sub-section(1) or sub-section(2), or cover in sub-section(3). of section 8 of the Representation of the People Act 1951 ( 43 of 1951) and sentenced for one year or more.

If the deponent is convicted and punished as aforesaid,he shall furnish the following information.In the following cases, I have been convicted and sentenced to imprisonment by a Court of law;

|    |                                                                                                                          |     |
|----|--------------------------------------------------------------------------------------------------------------------------|-----|
| A. | The Details of cases,section(s) of the concerned ct(s) and description of the offence(s) for                             | Nil |
| B. | Name of the Court(s) ,case no. and date(s) of order                                                                      | Nil |
| C. | Punishment imposed                                                                                                       | Nil |
| D. | Whether any appeal was/had been filed against the conviction order. If so, details and the present status of the appeal. | Nil |

7. That I give herein below the details of the assets(Movable and immovable etc) of myself,my spouse and all dependents:

(A) Details of Movable Assets:-

Note- 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note- 2. Incase of deposit/investment,the details including serial number,amount,date of deposit,the scheme,name of the bank/institution and branch are to be given.

17-3-16  
(Sumana Chakraborty)  
NOTARY  
Regd. No. KMJ-05  
Karimganj

(Contd to.....P/4 )

(4)

Ahmed Ali



Value of Bonds/share Debentures as per current market value in stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Dependents here has the same meaning as assigned in Explanation(v) under section 75A of the Representation of the People Act-1951.

Details including amount is to be given seperately in respect of each investment.

| Sl.no | Description                                                                                                                                                                                                            | Self                                                           | Spouse   | Dependent-I | Dep-II | Dep.-III |
|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|----------|-------------|--------|----------|
| i     | Cash in hand                                                                                                                                                                                                           | 30,000/-                                                       | 20,000/- |             |        |          |
| ii.   | Details of deposit in Bank Account(FDRs, Term Deposit and all other types of deposits including saving accounts) in institution,non-Banking Financial Companies and Co-operative Societies and the amount in each such | S/B. A/c. No.<br>7339010048532<br>at. A.G.V.B.<br>Rs. 11,000/- | Nil      | Nil         | Nil    | Nil      |
| iii.  | Details of investment in Bonds, Debentures/share and unit in companies/mutual funds and others and the amount.                                                                                                         | Nil                                                            | Nil      | Nil         | Nil    | Nil      |
| iv.   | Details of investment in NSS,Postal saving,Insurances policies,and investment in any financial instruments in post-office or Insurances.                                                                               | Nil                                                            | Nil      | Nil         | Nil    | Nil      |
| v.    | Personal loans/Advance given to any person or entity including firm, company trust etc. and other receivable from debetors and the.                                                                                    | Nil                                                            | Nil      | Nil         | Nil    | Nil      |
| vi    | Motor vehicles/Aircrafts/yatches/ships(detail of make,registration number etc.year of purchase and present value)                                                                                                      | Nil                                                            | Nil      | Nil         | Nil    | Nil      |
| vii   | Jewellery,Bullion and valuable thing(s)                                                                                                                                                                                | Nil                                                            | Nil      | Nil         | Nil    | Nil      |
| viii  | Any other assets such as value of claims/ interest.                                                                                                                                                                    | Nil                                                            | Nil      | Nil         | Nil    | Nil      |
| ix.   | Gross total value                                                                                                                                                                                                      | 41,000 /                                                       | 20,000/- | Nil         | Nil    | Nil      |

(Contd to.....P/5 )

Sumana Chakraborty  
17-3-16  
NOTARY  
(Sumana Chakraborty)  
Regd. No. -KMJ-054  
Karinganyi



(5)

Ahmed Rii



(B) Details of Immovable Assets:-

Note-1 Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note-2. Each land or building or apartment should be mentioned separately in this format.

| Sl. No. | Description                                                     | Self | Spouse | Dependent-I | Dep-II | Dep.-III |
|---------|-----------------------------------------------------------------|------|--------|-------------|--------|----------|
| i       | Agricultural land location(s), survey number(s)                 | Nil  | Nil    | Nil         | Nil    | Nil      |
|         | Area (total measurements in acre)                               | Nil  | Nil    | Nil         | Nil    | Nil      |
|         | whether inherited property (yes or no).                         | Nil  | Nil    | Nil         | Nil    | Nil      |
|         | Date of purchase in cash of self acquired property.             | Nil  | Nil    | Nil         | Nil    | Nil      |
|         | Cost of land (in case of purchase, at the time of purchase)     | Nil  | Nil    | Nil         | Nil    | Nil      |
|         | Any investment on land by way of development, construction, etc | Nil  | Nil    | Nil         | Nil    | Nil      |
|         | Approximate current market value.                               | Nil  | Nil    | Nil         | Nil    | Nil      |
|         |                                                                 |      |        |             |        |          |
| ii      | Non-Agricultural land location(s), survey number(s)             | Nil  | Nil    | Nil         | Nil    | Nil      |
|         | Area (total measurements in sq.ft)                              | Nil  | Nil    | Nil         | Nil    | Nil      |
|         | whether inherited property (yes or no).                         | Nil  | Nil    | Nil         | Nil    | Nil      |

Sumana Chakraborty  
 17-3-16  
 (Sumana Chakraborty)  
 NOTARY  
 Regd. No. KMJ-05  
 Karimganj

(Contd to.....P/6)

(6)

Ahmed Da



|     |                                                                  |     |     |     |     |     |
|-----|------------------------------------------------------------------|-----|-----|-----|-----|-----|
|     | Date of purchase in case of self acquired property.              | Nil | Nil | Nil | Nil | Nil |
|     | Cost of land (in case of purchase, at the time of purchase)      | Nil | Nil | Nil | Nil | Nil |
|     | Any investment on land by way of development, construction, etc. | Nil | Nil | Nil | Nil | Nil |
|     | Approximate current market value.                                | Nil | Nil | Nil | Nil | Nil |
| iii | Commercial building (including apartments) location(s)           | Nil | Nil | Nil | Nil | Nil |
|     | Area (total measurements in sq ft)                               | Nil | Nil | Nil | Nil | Nil |
|     | Build-up area (total measurements in sq ft)                      | Nil | Nil | Nil | Nil | Nil |
|     | whether inherited property (yes or no).                          | Nil | Nil | Nil | Nil | Nil |
|     | Date of purchase in cash of self acquired property.              | Nil | Nil | Nil | Nil | Nil |
|     | Cost of land (in case of purchase, at the time of purchase)      | Nil | Nil | Nil | Nil | Nil |
|     | Any investment on land by way of                                 | Nil | Nil | Nil | Nil | Nil |
|     | Approximate current market value.                                | Nil | Nil | Nil | Nil | Nil |

173-16  
 (Sumana Chakraborty)  
 NOTARY  
 Regd. No. KMJ-05  
 Karimganj

(Contd to.....P/7)



(7)

Ahmed Ali



|     |                                                                        |     |     |     |     |     |
|-----|------------------------------------------------------------------------|-----|-----|-----|-----|-----|
| iv. | Residential building (including apartments) locations/survey number(s) | Nil | Nil | Nil | Nil | Nil |
|     | Name<br>Sumana Chakraborty                                             | Nil | Nil | Nil | Nil | Nil |
|     | Area Karimgang (total measurements)                                    | Nil | Nil | Nil | Nil | Nil |
|     | whether inherited property (yes or no)                                 | Nil | Nil | Nil | Nil | Nil |
|     | Date of purchase in cash of self acquired property.                    | Nil | Nil | Nil | Nil | Nil |
|     | Cost of property (in case of purchase, at the time of purchase)        | Nil | Nil | Nil | Nil | Nil |
|     | Any investment on land by way of development, construction etc.        | Nil | Nil | Nil | Nil | Nil |
|     | Approximate current market value                                       | Nil | Nil | Nil | Nil | Nil |
| v.  | Others (such as interest in property)                                  | Nil | Nil | Nil | Nil | Nil |
| vi. | Total of current market value of (i) to (v)                            | Nil | Nil | Nil | Nil | Nil |

8. I give herein below the details of liabilities/dues to public financial institutions and government;  
 Note:- Please give separate details of name of bank institutions, entity or individual and amount before each of them.

| Sl.no | Description                                                                                                         | Self | Spouse | Dependent-I | Dep-II | Dep-III |
|-------|---------------------------------------------------------------------------------------------------------------------|------|--------|-------------|--------|---------|
| i.    | Loan or dues to bank/financial institutions, Name of the bank or Financial Institutions. Amount outstanding nature. | Nil  | Nil    | Nil         | Nil    | Nil     |
|       | Loans or dues to any other individual/entity other than mentioned above names. Amount outstanding nature.           | Nil  | Nil    | Nil         | Nil    | Nil     |
|       | Any other liability                                                                                                 | Nil  | Nil    | Nil         | Nil    | Nil     |
|       | Grand total of liabilities.                                                                                         | Nil  | Nil    | Nil         | Nil    | Nil     |

17-3-16  
 (Sumana Chakraborty)  
 NOTARY  
 Regd. No. KMJ-05  
 Karimgang

(8)

Ahmed Ali

|      |                                                                                                                               |     |     |     |     |     |
|------|-------------------------------------------------------------------------------------------------------------------------------|-----|-----|-----|-----|-----|
| ii.  | Government dues; Dues to departments dealing with Govt accomodation                                                           | Nil | Nil | Nil | Nil | Nil |
|      | Due to department dealing with supply of water                                                                                | Nil | Nil | Nil | Nil | Nil |
|      | Due to department dealing with supply of electricity.                                                                         | Nil | Nil | Nil | Nil | Nil |
|      | Dues to department dealing with supply of telephones/mobiles.                                                                 | Nil | Nil | Nil | Nil | Nil |
|      | Dues to department dealing with government transport(including aircrafts and helicopters)                                     | Nil | Nil | Nil | Nil | Nil |
|      | Income tax dues                                                                                                               | Nil | Nil | Nil | Nil | Nil |
|      | Wealth tax dues                                                                                                               | Nil | Nil | Nil | Nil | Nil |
|      | Service tax dues                                                                                                              | Nil | Nil | Nil | Nil | Nil |
|      | Municipality/property tax dues.                                                                                               | Nil | Nil | Nil | Nil | Nil |
|      | Sales tax dues.                                                                                                               | Nil | Nil | Nil | Nil | Nil |
|      | Any other dues.                                                                                                               | Nil | Nil | Nil | Nil | Nil |
| iii. | Grand total of all government dues.                                                                                           | Nil | Nil | Nil | Nil | Nil |
| iv.  | Whether any other liabilities are in dispute,if so,mention the amount involved, and the authority before which it is pending. | Nil | Nil | Nil | Nil | Nil |
|      |                                                                                                                               | Nil | Nil | Nil | Nil | Nil |



9. Details of profession or occupation :

(a) Self : ..... Agrienturist .....

(b) Spouse..... House - wife .....

  
 17-3-16  
 (Sumana Chakraborty)  
 NOTARY  
 Regd. No. - KMJ-05  
 Kamrangpara

(Contd to.....P / 9)



(9)

Ahmed Ali

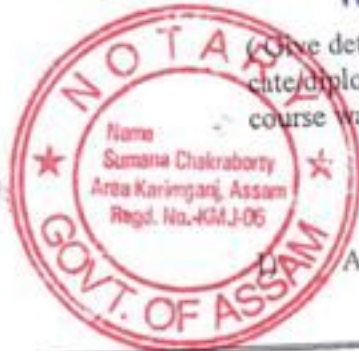
10. My Educational qualification is as under :-

Class IX Passed, in the year of 1975 from Ahmudia Senior Madrasah,  
Hatinganj. P.O. Jalalnagar T. E.; Dist. Karimganj; Assam.

(Give details of highest schools/university education mentioning the full form of the Certificate/diploma/degree course, name of the school/college/university and the year in which the course was completed.)

PART - B

Abstract of the Details Given in (1) to (10) of Part-A:-



|       |                                                                                                                                                |                                                                          |                             |                |
|-------|------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|-----------------------------|----------------|
| Sl.no | Name of the candidate                                                                                                                          | Ahmed Ali                                                                |                             |                |
| 1.    | Full postal address                                                                                                                            | vill. Jatrapur P.O./P.S. Nilambazar<br>Dist. Karimganj Pin-788722 Assam. |                             |                |
| 2.    | Number and name of the constituency and state.                                                                                                 | LA-4 South Karimganj & Assam                                             |                             |                |
| 3.    | Name of the political party which setup the candidate (otherwise write independence)                                                           | Independent                                                              |                             |                |
| 4.    | i) Total number of pending cases where the courts have taken cognizance (other than the case mentioned in item(i) above)                       | Nil                                                                      |                             |                |
|       | ii) Total number of pending cases where charges have been framed by the court for offences punishable with imprisonment for two years or more. | Nil                                                                      |                             |                |
| 5.    | Total numbers of cases in which convicted and sentenced to imprisonment for one year or more.                                                  | Nil                                                                      |                             |                |
| 6.    |                                                                                                                                                | PAN                                                                      | Year of which last IT filed | Total IT shown |
|       | a) Candidate                                                                                                                                   | AXNPA5136F                                                               | Nil                         | Nil            |
|       | b) Spouse                                                                                                                                      | Nil                                                                      | Nil                         | Nil            |
|       | c) Dependents                                                                                                                                  | Nil                                                                      | Nil                         | Nil            |

17-3-16  
Sumana Chakraborty  
NOTARY PUBLIC  
Karimganj, Assam  
Regd. No. KMJ-06

(Contd to.....P/10)

Ahmed Ali

## Details of Assets and liabilities / Rupees.

| Description                                                                             | Self     | Spouse   | Dependent-I | Dep-II | Dep-III |
|-----------------------------------------------------------------------------------------|----------|----------|-------------|--------|---------|
| Movable Assets (total value)                                                            | 41,000/- | 20,000/- | NIL         | NIL    | NIL     |
| Immovable Assets                                                                        | NIL      | NIL      | NIL         | NIL    | NIL     |
| i) Purchase price of self immovable property                                            | NIL      | NIL      | NIL         | NIL    | NIL     |
| ii) Development, construction cost of immovable property after purchase (if applicable) | NIL      | NIL      | NIL         | NIL    | NIL     |
| iii) Approximate current market price                                                   | NIL      | NIL      | NIL         | NIL    | NIL     |
| a) Self acquired assets (total value)                                                   | NIL      | NIL      | NIL         | NIL    | NIL     |
| b) Inherited assets (total value)                                                       | NIL      | NIL      | NIL         | NIL    | NIL     |
| 9. Liabilities                                                                          | NIL      | NIL      | NIL         | NIL    | NIL     |
| i) Government dues (total)                                                              | NIL      | NIL      | NIL         | NIL    | NIL     |
| ii) Loans from Bank, Financial Institutions & others (total)                            | NIL      | NIL      | NIL         | NIL    | NIL     |
| 10. Liabilities that are under dispute.                                                 | NIL      | NIL      | NIL         | NIL    | NIL     |
| i) Government dues (total)                                                              | NIL      | NIL      | NIL         | NIL    | NIL     |
| ii) Loans from Bank, Financial Institutions & others (total)                            | NIL      | NIL      | NIL         | NIL    | NIL     |

## 11. Highest Educational qualification :

( Give details of highest schools/university education mentioning the full form of the Certificate/diploma/degree course, name of the school/college/university and the year in which the course was completed.

Class IX Passed in the year of 1995 From Ahmedia Senior Madrasah,  
Hatimganj. P.O. Jalalnagar T.E.; Dist. Keringanj; Assam.



(11)

VERIFICATION

1. The deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it false and nothing material has been concealed here from, I further declare that:-

- (a) There is no case of conviction or pending case against me other than thoser mentioned in iteas 5 and 6 of Part-A and B above.
- (b) I, my spouse, or my dependent5s do not have any asets or liability, other than those mentioned in ites 7 & 8 of Part-A and items 8,9 and 10 of Part-B above.

Verified at Karimganj.....17<sup>th</sup> day.....of March 2016

*Prmed Ph.*  
DEPONENT

Identified by me

*JAKIR HUSSAIN*  
Advocate, Karimganj,

*JAKIR HUSSAIN*  
Advocate  
District Court's Bar  
Karimganj, Assam

Sworn before me

*Shy 17-3-16*  
Magistrate/Notary Public,  
Karimganj.

*(Sumana Chakraborty)*  
NOTARY  
Regd. No.-KMJ-05  
Karimganj





# भारतीय गैर न्यायिक

बीस रुपये

रु.20



Rs.20

TWENTY  
RUPEES

INDIA NON JUDICIAL

অসম অসম ASSAM

14AA 908507

## ANNEXURE AFFIDAVIT

*Election to Assam Legislative Assembly (Name of the House),  
from No. 6. A. 4. Karimganj. S. T. U. Constituency,*

I, Ahmed Ali..... (Name of candidate), aged about- 33 years, S/O-  
H. Mojib Ali....., resident of Vill- Jatrapur....., P.O.- Nilambar,  
P.S. Nilambar....., Dist- Karimganj, Assam, a candidate at the above election, do  
solemnly affirm and state on oath as under :-

1. I have not allotted any Govt. accommodation at any time during the period of last 10 years prior to the date of notification of the current election.  
--Or--
2. I have been allotted Govt. accommodation at NIL..... (mention the address of the accommodation) during the period of last 10 years prior to the date of notification of the current election and there are no arrears of any dues to be paid towards rent for the accommodation or any arrears to the agencies providing electricity, water and telephone the said accommodation as on NIL..... (the date should be the last date of the 3rd month prior to the month in which the election is announced).
3. "No dues certificate" from the agencies concerned are attached hereto.

## VERIFICATION

I, the deponent abovenamed, do hereby verify and declare that the above statements are correct to the best of my knowledge and no part of it is false.  
Verified at Karimganj, this the 17th day of March, 2016.

Identified by me,

M. HUSSAIN  
Advocate Karimganj  
District Bar Assam  
Karimganj

Ahmed Ali  
Signature of Deponent

SWORN BEFORE ME

17-3-16  
Magistrate / Notary  
Karimganj  
(Sumana Chakraborty)  
NOTARY  
Regd. No. KMJ-05  
Karimganj